

UN 2023-VWF-14973

GOVERNMENT OF JAMMU & KASHMIR
JK SCIENCE TECHNOLOGY & INNOVATION COUNCIL

Department of Science & Technology

SDA Colony, Bemina, Srinagar/5-B/C Gandhi Nagar Jammu

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E-mail jkstic89@gmail.com

Vice Chancellor
University of Kashmir
Hazratbal Srinagar

Dear Sir
for U.A.
25/5/23

No:-JKST&IC/11/2023/805-9

Dated:- 22-05-2023

Subject:- Invitation to Participate in JKST&IC's Sponsored R&D Projects & Innovation Exhibition.

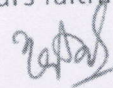
Sir/Madam,

Kindly refer to the subject cited above, in this connection, I am writing to inform you about an upcoming event organized by JK Science Technology and Innovation Council (JKSTIC), Department of Science and Technology Govt. of Jammu and Kashmir. We are delighted to announce that we will be hosting an exhibition to showcase the remarkable research and development (R&D) Projects & Innovations sponsored by JKSTIC across various Institutions, Universities, and Colleges etc.

The purpose of this exhibition is to raise awareness among the Students, Masses, and Researchers about the cutting- edge research being conducted by the Institutions in collaboration with JKSTIC. By displaying these projects in the form of charts, exhibits, we aim to provide a platform for researchers and students to interact, exchange ideas, and inspire each other to further advancements in the field of Science, Technology and Innovation.

It is requested to kindly inform the Principal Investigators (PI's) of the sponsored projects within your Institution to participate in this exhibition by displaying their projects. We believe that their presence will significantly contribute to the success of the event and promote knowledge sharing and collaboration within the scientific community. The date and venue shall be communicated in due course of time.

Yours faithfully

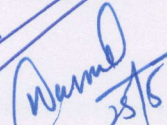

22-05-2023
(Dr. Nasir Shah)
Addl. Director

Copy to :-

1. Commissioner/Secretary to Govt. Science and Technology Department Civil Secretariat Srinagar for information PI.
2. Registrar _____
3. Principal Investigators _____
4. Joint Director SR/SK/B for information with the request to kindly coordinate.

URGENT

PA-
by Mr. A.
25/5

Mrs. Arfat
upload on Dean Res.
web-portal.

25/5